09/816,603 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Mark L. Jenson

Examiner: Raymond Alejandro

Serial No.:

09/816,603

Group Art Unit: 1745

Filed:

March 23, 2001

Docket No.: 1327.009US1

Title:

CONTINUOUS PROCESSING OF THIN-FILM BATTERIES AND LIKE DEVICES

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form SB/08 (Substitute for Form 1449) be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the SB/08 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to the Strategic Plan Final Rule, effective October 21, 2004, Applicants believe copies of cited U.S. patents and U.S. patent application publications are not required to be provided with an Information Disclosure Statement. If copies of cited U.S. issued patents or U.S. patent applications are required for this application, please notify the Applicant's Representative.

12/02/2005 WABDELR1 00000023 502931 09816603

01 FC:1806

180.00 DA

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Page 2
Attorney Docket: 1327.009US1

Serial Number: 09/816,603 Filing Date: March 23, 2001

Title: CONTINUOUS PROCESSING OF THIN-FILM BATTERIES AND LIKE DEVICES

Pursuant to 37 C.F.R. §1.97(c)(2), please charge the fee of \$180.00, as set forth in 37 C.F.R. §1.17(p), to Deposit Account No. 502931. Please charge any additional fees or credit any overpayment to Deposit Account No. 502931. The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,
MARK L. JENSON
By his representatives,

LEMAIRE PATENT LAW FIRM, P.L.L.C. P.O. Box 11358

ST. PAUL, MN 55111

TELEPHONE: 952-278-3500

Date

72 .

Charles A. Lemaire

Reg. No. 36,198

"Express Mail" mailing label number: EV 584 017 015 US

Date of Deposit: November 28, 2005

This correspondence is being deposited on the date indicated above with the United States Postal Service pursuant to 37 CFR 1.10, and is addressed to: Mail Stop Amendment, Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450

	Substitute for form 1449A/PTO
	INFORMATION DISCLOSURE
	STATEMENT BY APPLICANT
	The second transfer of personal
/~	Ns as many treets as necessary)
	7 %\
	. 200
	9 8 Jillii 181
	MON 5 8 JULY E
)`` '6 /
\\$.	
V	CAR TO A DES
	Sheet - DF1

Application Number	09/816,603		
Filing Date	March 23, 2001		
First Named Inventor	Mark L. Jenson		
Group Art Unit	1745		
Examiner Name	Raymond Alejandro		

US PATENT DOCUMENTS						
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate		
	US-3,419,487	12/31/1968	Robbins, William B., et al.	01/24/1966		
	US-5,523,179	06/04/1996	Chu, May-Ying	11/23/1994		
· ·	US-5,582,623	12/10/1996	Chu, May-Ying	06/07/1995		
	US-5,686,201	11/11/1997	Chu, May-Ying	07/26/1996		
	US-5,789,108	08/04/1998	Chu, May-Ying	03/11/1997		
	US-5,814,420	09/29/1998	Chu, May-Ying	10/10/1997		
	US-6,025,094	02/15/2000	Visco, Steven J., et al.	05/29/1998		
	US2001/0043569A1	11/22/2001	Wood, Jr., Clifton W.	01/31/2001		

FOREIGN PATENT DOCUMENTS							
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T²			
	GB-2 318 127 A	04/15/1998	Ahmed, Nadir A., et al.				

OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS					
Examiner Initials*	Cite No 1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²		